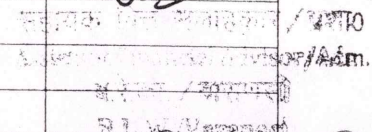


CADRE STRENGTH : ..... 03 .....  
 DR SANCTION : 02 (50% DR Quota)  
 CADRE (DESIGNATION) : JUNIOR TIME KEEPER  
 PAY LEVEL : ..... 02 .....

CLASSIFICATION OF POSTS : DIRECT RECRUITMENT  
 MODE : SELECTION  
 SC = 15% ST = 7.5% OBC = 27% EWS = 10%

RECRUITMENT ROSTER BASED ON POSTS IN TERMS OF BOARD'S ORDER DATED 07/02/19 (R.B.E. NO. 21/2019) (w.e.f-01.02.19)  
 Up to 13 Post

| Roster Points | Reserved for SC/ST/OBC/EWS/UR | Appointment in the Grade |            |            | Whether SC/ST/OBC/EWS/UR | Point Utilised by SC/ST/OBC/EWS/UR | Short fall (-)/Excess (+) SC/ST/OBC/EWS | Date of vacation of post | Remarks if any | Signature of Appointing Authority or authorised Person |
|---------------|-------------------------------|--------------------------|------------|------------|--------------------------|------------------------------------|---|--------------------------|----------------|--|
|               |                               | Name                     | DOB        | DOA        |                          |                                    |   |                          |                |  |
| (1)           | (2)                           | (3)                      | (4)        | (5)        | (6)                      | (7)                                | (8)                                     | (9)                      | (10)           | (11)   |
| 01            | UR                            | AASHISH VESHWAKARMA      | 10/01/1994 | 23/10/2019 | OBC                      | UR                                 |   |                          |                | <i>Wesley</i>  |
| 02            | UR                            | ABHISHEK SINGH           | 31/03/1985 | 21/01/2020 | UR                       | UR                                 |   |                          |                |  |
| 03            | UR                            |                          |            |            |                          |                                    |   |                          |                |  |
| 04            | OBC                           |                          |            |            |                          |                                    |   |                          |                |  |
| 05            | UR                            |                          |            |            |                          |                                    |   |                          |                |  |
| 06            | UR                            |                          |            |            |                          |                                    |   |                          |                |  |
| 07            | SC                            |                          |            |            |                          |                                    |   |                          |                |  |
| 08            | OBC                           |                          |            |            |                          |                                    |   |                          |                |  |
| 09            | UR                            |                          |            |            |                          |                                    |   |                          |                |  |
| 10            | EWS                           |                          |            |            |                          |                                    |   |                          |                |  |
| 11            | UR                            |                          |            |            |                          |                                    |   |                          |                |  |
| 12            | OBC                           |                          |            |            |                          |                                    |   |                          |                |  |
| 13            | UR                            |                          |            |            |                          |                                    |   |                          |                |  |
| 14            | ST                            |                          |            |            |                          |                                    |   |                          |                |  |

  
 Director of Education / Adm.  
 Varanasi  
 21/4/21  
 SP/HR

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